Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

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David L. Armstrong Chairman

James W. Gardner Vice Chairman

Charles R. Borders Commissioner

September 2, 2009

Thomas Thompson 201 Jeffrey Street Radcliff, KY 40160

RE:

Case No. 2009-00113

Hardin County Water District No. 1

Dear Mr. Thompson:

This letter is in response to your letter received on August 31, 2009, regarding your concerns in the case referenced above. Your letter is being treated as an official protest and will be placed in the case file of this proceeding. The Commission will take your concerns into consideration in its review and decision in this matter.

You may view all documents filed in this case on the Commission's website at <a href="http://psc.ky.gov">http://psc.ky.gov</a>.

Thank you for your concern in this matter. If you have any questions, please contact Staff Attorney Todd Osterloh at (502) 564-3940, extension 439.

Sincerely

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Executive Director

cc: Parties of Record

